

**CROSSROADS CAT CLUB  
BOOTH RENTAL AGREEMENT**

**SHOW DATE: Feb 21, 2004. Booth Rental deadline: Feb 16, 2004**

**LOCATION: Hammons Trade Center, 3616 Rangeline, Joplin, Mo.**

**Contract and booth fees due in hand to the Booth Chairman no later than Feb. 16, 2004.**

**Your Name:** \_\_\_\_\_

**Company Name:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**City/State:** \_\_\_\_\_

**Phone:** \_\_\_\_\_

**Type of merchandise:** \_\_\_\_\_

**This agreement covers the following booth space:**

Single booth space (1 table & 1 chair) 10 X 10.....\$45.00 \_\_\_\_\_

Double booth (2 tables & 2 chairs) 10 X 20.....\$65.00 \_\_\_\_\_

Triple booth (3 tables & 3 chairs) 10X 30.....\$85.00 \_\_\_\_\_

Additional tables.....\$15.00 \_\_\_\_\_

Double cage.....\$15.00 \_\_\_\_\_

(Tables are 6 or 8 feet long, depending on availability.)

**Make checks payable to Crossroads Cat Club. Any questions call Mary Hughes Bruesch  
635 NORTH "E"                      Rogers, Arkansas 72756                      Phone: 479-631-7783**

**\*\*\* Set up WILL BE on Friday, February 20, 2004 \*\*\***

**NOTE**

**If you are entering a cat in the show, you must either provide your own cage or we will have double cages available for a \$15.00 fee. If you are benching outside your booth area please note and we will bench as close as possible to your booth. Please note on benching request.**

**Electrical outlets are located throughout the show hall but if you need extension cords or extra lighting you will need to bring those.**

**Crossroads Cat Club and John Q. Hammons Center are not liable for theft, loss or damage incurred to vendor booths and merchandise.**