

TITLETOWN CAT SHOW 2004

Saturday, April 10, 2004 10 a.m. - 5 p.m.
Sunday, April 11, 2004 9 a.m. - 4 p.m.

1901 S. Oneida Street, Green Bay, WI 54304

Vendor Name(Company) _____

Description of principal product or service _____

Address _____ P.O. Box _____

City _____ State _____ Zip _____

Phone() _____ 800# _____ Fax# _____

E-mail _____ Web Site _____

Booth includes: pipe and drape, draped table, 2 chairs.

Booth Size	Rate
10' x 10'	\$65
Additional 10' x 10'	\$55
Each Extra Table	\$10

Please reserve _____ exhibit space(s) for my company. Total Amount Due \$ _____

TOTAL AMOUNT ENCLOSED \$ _____

BALANCE DUE PRIOR TO SHOW \$ _____

Payment Terms:

1. A minimum of 50% of total contract must be returned with this Contract. No Exceptions.
2. Balance is due on or before 10:00 a.m. March 29, 2004. No post-dated checks will be accepted.
3. Sign and date this Contract and return to and make checks payable to: PMI Show Dept., P.O. Box 10567, Green Bay, WI 54307-0567.

All rules and regulations of PMI and Titletown Cat Fanciers are made a part of this Contract and I/we agree to comply with them, taking the space for display purposes on the terms and upon the conditions set forth in said Rules and Regulations listed on the second page of this contract.

Will you contribute to our raffle to benefit feline welfare? YES NO

If so, please indicate the item(s) to be donated: _____

Set up will be on Friday. There should be no set up or take down during show hours.

Please Print
Name _____ Title _____
(authorized representative)

SIGNATURE _____ Date _____

OFFICE USE ONLY

Accepted by _____ Date _____

Deposit Received _____ Chk # _____ Booth _____
Assignment _____

RULES & REGULATIONS:

- ELIGIBILITY:** Open to all persons, 18 or older. Entry fee is returned if rejected. PMI reserves the right to request any work it deems unsuitable or non-compliant with its rules. All decisions are final.
- FEE:** A deposit of half of the total space invoiced is **required with application. Each corner space is an additional \$25.00. FULL payment is due by March 29th.** Make checks payable to PMI. There is a \$25.00 fee charged for any checks returned for insufficient funds.
- SET-UP:** Vendors **MUST** check-in upon arrival for set-up to verify space number and invoicing. **Vendors must be paid in full by time of set-up, or forfeit the ability to set-up.** You will forfeit your space if not checked in. **Please Note: the burning of candles will only be permitted if the flame is enclosed, by rule of the Brown County Fire Martial.**
- SALES:** All sales will be transacted by, and proceeds will go to vendor. No commission is charged. Each vendor will be responsible for collection of the combined 5.5% State and County tax. By law, the name, address, social security number and **WISCONSIN SELLERS PERMIT NUMBER** will be submitted to the Wisconsin Department of Revenue following the show.
- PERMIT:** To obtain your Wisconsin Sellers Permit, write to: Wisconsin Dept. of Revenue, Attn. Operator/Vendor Program, PO Box 8092, Madison, WI 53708. Or call: 608-267-3244. The current fee is \$20.00.
- CANCELLATION:** After vendor acceptance, fee is non-refundable and non-transferable. PMI reserves the right to reassign forfeited spaces with no refund going to vendor. Spaces **CANNOT** be shared by vendors.

THE VENDOR AGREES:

- I. To be set up during installation dates and times with booth available for decorating according to the schedule and booth must be dismantled during dismantle dates and times. Materials, exhibits and decorations are not to be removed before close of show in compliance with the official show schedule. **NONCOMPLIANCE WILL RESULT IN EXCLUSION FROM FUTURE SHOWS.**
- I. To refrain from creating obnoxious odors or operating any machine or to project sound at a level which might be objectionable and might interfere with the overall success and enjoyment of the show by those in attendance or neighboring vendors.
- II. To provide any safety guards, shields or precautions to prevent possible injury to spectators.
- III. Not to distribute any dangerous or harmful articles.
- IV. To be completely responsible for setting and dismantling displays unless other services have been contracted.
- V. Not to transfer or sublet the space or any part thereof, or permit the space to be used by any other person without the prior written consent of the Show Director.
- VI. Not to injure, deface, mar or damage booth materials, walls, floor or any other part of building and to be liable for any such damage.
- VII. To comply with all State, County, Town or City Ordinances which govern operation of public events, and to refrain from consuming or dispensing beer or liquor or other intoxicating beverages in the facility.
- VIII. To fully indemnify and hold harmless the Lessor and Sponsor from all actions, claims, costs, damages, liability and expenses, including, without limitations of the foregoing, all automobile or other vehicular accidents or occurrences, or arising out of or involving Workmen's Compensation or death claims, which may be brought or made against the Sponsors, or which they may pay, sustain or incur, which in any way arise out of or by reason of, or are claimed to arise out of or by reason of the exhibition named on this contract. The Vendor shall fully indemnify and hold harmless the Lessor and Sponsors as stated in the first sentence of this paragraph, whether or not negligence or other fault of the Sponsors or their employees contributed to, or are claimed to have contributed to, the actions, costs, damages, liability or expenses. If such actions, claims, costs, damages, liability and expenses are caused by sole negligence of the Sponsors or their employees then, but only then, this indemnification shall not apply.
- IX. To provide to the Show Director a Certificate of Insurance prior to set-up, if requested to do so.
- X. To be responsible for calculation and payment of all taxes applicable to any and all sales. The Lessor and Sponsor do not assume responsibility for taxes or their payment.
- XI. Not to bring any animals into the facility without prior permission by the Show Director.

The Vendor further agrees to abide by any other rules that are deemed necessary to the successful conduct of the above event. Any other matters not expressly provided herein shall come under the jurisdiction of the Expo Centre Vice President of Operations.

**FOR MORE INFORMATION CONTACT: Kris Mattes, Show/Event Production Manager, PMI
Phone: 1-800-236-2073 or (920) 405-1134 Fax: (920) 494-6868, Email: kris.mattes@pmiwi.com,
www.pmiwi.com**